

Pre-entries close April 13, 2021 at 8:00PM EDT

Gate Entries will be accepted day of test for ALL classes up to ½ hour before class starts

AKC EARTHDOG TESTS

AKC MEMBER CLUB

Combined Earthdog Premium List



## DACHSHUND CLUB OF AMERICA 2021 NATIONAL EARTHDOG TESTS

Dachshund Club of America Regional Tuesday, April 27, 2021 AM Test  
AKC Event # 2021074320 – All Eligible Breeds

Dachshund Club of America Regional Tuesday, April 27, 2021 PM Test  
AKC Event # 2021074321– All Eligible Breeds

Dachshund Club of America National Specialty Earthdog Test  
Wed, April 28, 2021 AKC Event # 2021074322  
DACHSHUNDS ONLY

Cumberland Valley Earth Dog Grounds  
250 Roxbury Rd.  
Newville, Pennsylvania

Test Secretary: Heidi Meyers, 178 Maple Road, Washington, PA 15301  
Phone: (724)344-5272 Email: [myerske@verizon.net](mailto:myerske@verizon.net)



AMERICAN  
KENNEL CLUB™

### CERTIFICATION

Permission has been granted by the  
American Kennel Club for holding this  
event under American Kennel Club  
Rules and Regulations.

- Gina DiNardo, Secretary



### These Events Are Sponsored In Part By:

Ben & Delores Belden in memory of CH Gypsy Rose & CH Snickers

Ashley Dumas in memory of Conf.Ptd. FC Penni's Fly Me to Haleakala SAL CGCA  
TKN RATI

Cheryl Kistner & Marilyn Wilcox

Curtis & Pat Montgomery

Nancy Prouty in memory of Bobby Fowler & Dee Hutchinson

Sandra Russell in memory of CH Duchwoods Polo Pony MS

Denise Siemssen

Julia, Maybelle & Sobe Slatkiewicz

Suzanne Steele

Pat Toole in memory of Jinxie

These events would not succeed without your help!



Thank You for Your Support!

Additional donations will be listed along with these and other generous donors in the  
Field Events program

## EARTHDOG TEST PREMIUM LIST

### Dachshund Club of America (AKC Member Club)

## TWO EARTHDOG TESTS – ONE DAY

AM TEST "A": EVENT #2021074320 PM TEST "B": EVENT #2021074321

**Tuesday, April 27, 2021**

These Earthdog Tests are held under the rules and procedures of the American Kennel Club

### TESTS OFFERED Regular Classes

**Junior Earthdog:** 30 feet, three 90 degree turns. Open to all eligible dogs, regardless of legs or titles earned.

**Senior Earthdog:** 30 feet, three 90 degree turns, with false den, false exit; dogs must be recalled out of the den. Open to all dogs that have completed a JE, SE or ME title.

**Master Earthdog:** 30 feet, three 90 degree turns, with false den, false exit; dogs must accurately indicate entrance and honor another working dog. Open to all dogs that have completed an SE or ME title.

### Non-Regular Class

**Intro to Quarry:** 10 feet, one 90 degree turn

**\*\*\* DOGS THAT HAVE EARNED THE MASTER EARTHDOG (ME) TITLE  
MAY ENTER MULTIPLE REGULAR CLASSES IN ONE TEST.**

**NO OTHER DOGS WILL BE PERMITTED TO ENTER MORE THAN ONE REGULAR CLASS.\*\*\***

### JUDGES – AM TEST "A"

<b>INTRO TO Quarry:</b>	Trudy Kawami	40 54 <sup>th</sup> St., Brooklyn, NY 11220
<b>JUNIOR EARTH:</b>	Tracy Freeling	28202 Briarwood Pass, Spring, TX 76137
<b>SENIOR EARTH:</b>	Brenda Weintraub	5250 Three Notch Rd., Louisa, VA 23093
<b>MASTER EARTH:</b>	Constance Fisher	3820 Crums Church Rd., Berryville, VA 22611

### JUDGES – PM TEST "B"

<b>INTRO TO Quarry:</b>	Constance Fisher	3820 Crums Church Rd., Berryville, VA 22611
<b>JUNIOR EARTH:</b>	Trudy Kawami	540 54 <sup>th</sup> St., Brooklyn, NY 11220
<b>SENIOR EARTH:</b>	Tracy Freeling	28202 Briarwood Pass, Spring, TX 77386
<b>MASTER EARTH:</b>	Brenda Weintraub	5250 Three Notch Rd., Louisa, VA 23093

**\*\*\* PLEASE USE SEPARATE ENTRY FORMS FOR EACH TEST \*\*\***

**Earthdog Test Secretary  
Heidi Meyers**

**178 Maple Road, Washington, PA 15301**

**Phone: (724)344-5272 Email: [myerske@verizon.net](mailto:myerske@verizon.net)**

DACHSHUND CLUB OF AMERICA DOES NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICIAL AKC ENTRY FORM FOR THIS EVENT

## DACHSHUND CLUB OF AMERICA

### Officers

President:	Carl Holder	1130 Redoak, Lumberton, TX 77657
1st Vice President:	Walter Jones	390 Eminence Pike, Shelbyville, KY 40065
2nd Vice President:	Fran Colonna	700 Maple Lane, Lansing, KS 66043
Treasurer:	Ken Levison	8155 East Galinda Drive, Tucson, AZ 85750
Corresponding Secretary:	Cheryl Shultz	3817 Seven Oaks Drive, Corona, CA 92881
Recording Secretary:	Sandy Arnold	3709 E South Ct. Bloomington, IN 47401

### Earthdog Test Committee Chair

**Jamie Bonser**

**803 Highland Avenue, Gettysburg, PA 17325**

**Phone: (240)298-5046 Email: [jtbonser@gmail.com](mailto:jtbonser@gmail.com)**

### Committee Members:

Lorraine & Dave Simmons, Jamie Bonser, Karen Jones, and any other member of the Dachshund Club of America present

### PRIZE LIST

**Qualifying Score in a Junior, Senior, Master, Endurance Earthdog - Dark Green Rosette**  
**Qualifying Score in Intro to Quarry - Light Green Ribbon**

### ENTRY FEES

**All pre-entries are due by 8:00 PM Eastern Daylight Time, Tues., April 13, 2021. Day of Entries will be accepted up to ½ hour before the class starts.**  
**Day of Entries for Master Earthdog open at 7:00 AM.**

**Intro to Quarry (Non-Regular Class): ..... \$18.00**

**Master, Senior, Junior (Regular Classes): ..... \$25.00**

**\$5.00 Discounts for Junior Handlers and Endurance Earthdog (SE/ME) entries.**

### Please make checks payable to: MWDC

Overnight entry delivery should be sent to Heidi Myers, Test Secretary.

**\*\*\*Please Note: SIGNATURE MUST BE WAIVED FOR FEDEX/UPS/EXPRESS MAIL DELIVERIES.\*\*\***

### CLOSING TIMES AND ORDER OF JUDGING FOR BOTH TESTS

All classes close ½ hour prior to start time.

(Please check in with Secretary prior to start of class)

7:15 AM	Master Earthdog Exhibitor Check-in
7:30 AM	Master Earthdog Braces Drawing
7:45 AM	Master Earthdog Judging
8:15 AM	Introduction to Quarry Judging
To Follow	Junior Earthdog Judging
To Follow	Senior Earthdog Judging

### Saturday PM Test "B"

To Follow After Lunch ME, IQ, JE, and SE Earthdog Judging

The running order in each class will be determined by the order in which the entries are received. Where possible, multiple entries in the same class by the same handler will be separated. Master bracing will be random draw. Dogs not present when called will be moved to the end of the class, with the exception of the Master Earthdog Class. Any dog not present within five minutes after its brace is called will be marked absent. **The Test Committee reserves the right to alter running orders and judging times.**

# DACHSHUND CLUB OF AMERICA

(AKC Member Club)

## NATIONAL SPECIALTY EARTHDOG TEST

EVENT #2021074322

Wednesday, April 28, 2021

This Earthdog Test is held under the rules and procedures of the American Kennel Club

### ENTRY LIMITED TO DACHSHUNDS ONLY

#### TESTS OFFERED

##### Regular Classes

**Junior Earthdog:** 30 feet, three 90 degree turns. Open to all eligible dogs, regardless of legs or titles earned.

**Senior Earthdog:** 30 feet, three 90 degree turns, with false den, false exit; dogs must be recalled out of the den. Open to all dogs that have completed a JE, SE or ME title.

**Master Earthdog:** 30 feet, three 90 degree turns, with false den, false exit; dogs must accurately indicate entrance and honor another working dog. Open to all dogs that have completed an SE or ME title.

##### Non-Regular Class

**Introto Quarry:** 10 feet, one 90 degree turn

\*\*\*DOGS THAT HAVE EARNED THE MASTER EARTHDOG (ME) TITLE MAY ENTER MULTIPLE REGULAR CLASSES IN ONE TEST.

**NO OTHER DOGS WILL BE PERMITTED TO ENTER MORE THAN ONE REGULAR CLASS. \*\*\***

#### JUDGES

<b>INTRO TO Q:</b>	Carrie Hamilton	9621 Bachelor Rd. Kutztown, PA, 19530
<b>JUNIOR:</b>	Larry Sorenson	89 Two Does Lane, Clayton, NC, 27520
<b>SENIOR:</b>	Carrie Hamilton	9621 Bachelor Rd., Kutztown, PA 19530
<b>MASTER:</b>	Michael Pitisci	PO Box 493, Brimfield, MA, 21010

#### Earthdog Test Secretary

Heidi Myers  
178 Maple Rd.

Washington, PA 15301

Phone (724)344-5272 Email: [myerske@verizon.net](mailto:myerske@verizon.net)

DACHSHUND CLUB OF AMERICA DOES NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICIAL AKC ENTRY FORM FOR THIS EVENT

#### DACHSHUND CLUB OF AMERICA

##### Officers

President:	Carl Holder	1130 Redoak, Lumberton, TX 77657
1st Vice President:	Walter Jones	390 Eminence Pike, Shelbyville, KY 40065
2nd Vice President:	Fran Colonna	700 Maple Lane, Lansing, KS 66043
Treasurer:	Ken Levison	8155 East Galinda Drive, Tucson, AZ 85750
Corresponding Secretary:	Cheryl Shultz	3817 Seven Oaks Drive, Corona, CA 92881
Recording Secretary:	Sandy Arnold	3709 E South Ct Bloomington, IN 47401

#### Earthdog Test Chair

Jamie Bonser

803 Highland Avenue, Gettysburg, PA 17325

Phone: (240)298-5046, Email: [jtmbonser@gmail.com](mailto:jtmbonser@gmail.com)

#### Committee Members

Lorraine & Dave Simmons, Tracy Freeling, Jamie Bonser, Karen Jones, and any other member of the Dachshund Club of America present

#### Prize List

THE DACHSHUND CLUB OF AMERICA, INC. offers: OPEN TO ALL DACHSHUNDS for outright award, its Brass Sunburst Medallion to any dog completing its title at this event. Qualifiers in each regular class and EE will receive a dark green rosette; qualifiers in Introto Quarry will receive a light green ribbon.

#### Entry Fees

All pre-entries are due by 8:00 PM Eastern Daylight Time, Tues April 13, 2021.

Day-of Entries will be accepted up to ½ hour before the class starts

Day of Entries for Master Earthdog open at 7:00 AM.

Introto Quarry (Non-Regular Class): .....\$18.00

Master, Senior, Junior (Regular Classes): .....\$25.00

\$5.00 Discounts for Junior Handlers and Endurance Earthdog (SE/ME) entries.

#### Please make checks payable to: MWDC

Overnight entry delivery should be sent to Heidi Myers, Test Secretary

\*\*\*Please Note: SIGNATURE MUST BE WAIVED FOR FEDEX/UPS/EXPRESS MAIL DELIVERIES.\*\*\*

#### CLOSING TIMES AND ORDER OF JUDGING

All classes close ½ hour prior to start time.

(Please check in with Secretary prior to start of class)

7:15 AM	Master Earthdog Exhibitor Check-in
7:30 AM	Master Earthdog Braces Drawing
7:45 AM	Master Earthdog Judging
8:15 AM	Introduction to Quarry Judging
To Follow	Junior Earthdog Judging
To Follow	Senior Earthdog Judging

The running order in each class will be determined by the order in which the entries are received. Where possible, multiple entries in the same class by the same handler will be separated. Master bracing will be random draw. Dogs not present when called will be moved to the end of the class, with the exception of the Master Earthdog Class. Any dog not present within five minutes after its brace is called will be marked absent. The Test Committee reserves the right to alter running orders and judging times.

## MOVE-UPS

Dogs may be moved up to a higher class at the request of the owner, as a result of qualifying for an Earthdog title. This is provided that the request is made in writing to the Test Secretary no later than ½ hour prior to the start of the next test level with any additional entry fees. Move-ups will be placed at the end of the test running order.

## INFORMATION FOR BOTH TESTS

Information may also be found at  
<http://www.dachshundclubofamerica.org/>

- ▶ **Dogs must be at least 6 months old.** AKC registered, dogs with ILP or PAL numbers that are spayed or neutered, or have a Limited Registration may participate. Only completed entry forms, including Registration, ILP or PAL numbers will be accepted. Only dogs of eligible breeds to compete in AKC Earthdog competitions may participate.
- ▶ **Bitches in season are not eligible for entry.** Entry fees paid for a bitch that comes into season will not be refunded.
- ▶ **Returned checks do not constitute a valid entry fee.** The Test Secretary shall add a \$25.00 collection fee to the amount of each returned check.
- ▶ **Entry fees will not be refunded** in the event that a dog is absent, disqualified or excused by the judge or veterinarian, or barred by the Test Committee. No entry fees will be returned if the test cannot start or be completed due to an act of God or any cause beyond control of the Test Committee.
- ▶ **The owner or handler entering a dog in these tests does so at his or her own risk** and agrees to assume responsibility for any damage caused by him/her or by his/her dog. He/she also agrees to abide by all rules set forth in this premium list.
- ▶ **No dogs shall be allowed within 100 feet of test areas** while classes are being run.
- ▶ **Excessive barking** will result in exhibitors being asked to quiet their dogs. Repeated requests to control barking may result in the exhibitor being asked to leave the grounds.
- ▶ **No dog will be allowed inside the test area** until his or her judging time.
- ▶ **Spectators shall be allowed outside the test area** provided that they are quiet and do not distract the dogs.
- ▶ **All dogs are to be on leash or confined to exercise pens** while on the test grounds. Please be considerate of others when setting up ex-pens. Space should be condensed as much as possible. You may be asked to reduce the number or size of your pens.
- ▶ **Bring water, shade and shelter** for you and your dogs. These tests will be run rain or shine.
- ▶ **Possessing or training with personal live quarry is not permitted on the show grounds prior to, during, or after the tests.**

### VETERINARIAN

Newville Animal Hospital  
108 Carlisle Rd., Newville, PA  
(717) 776-6311

## FREE RV Parking and Overnight Camping

Tent/vehicle camping will be in on the grounds as directed. There will be **no hookups available.** **Reservations are required – NO EXCEPTIONS.** Contact David Simmons to reserve your spot. Phone: 732-598-4961; Email: [stardox2@yahoo.com](mailto:stardox2@yahoo.com)

**Generator exhaust must be vented away from dogs and fellow RVer's.**

## Test Site & Facilities

There will be port-a-potties available on site. There will be adequate trash cans located throughout the area, so **please remember to pick up after your dogs.** Please pick up any trash and dispose of it in the cans as well. A dumpster is on the site for deposit of bulk trash in garbage bags. Please do not deposit dog waste directly in the dumpster.

**DCA 2021 release forms must accompany your entries.**

## Covid-19 Rules

**These events will be held in compliance with any executive orders or laws enacted by the Commonwealth of the Pennsylvania on the date of the events. All participants are required to follow all laws and facility guidelines at the time of attendance.**

**Masks are required anytime social distancing cannot be maintained. Bring your own mask. Masks must cover nose, mouth and chin. Particularly, masks must be worn at judges Orientation or when in close contact with the judges during the events.**

**Further, anyone who attended any gathering where a person was tested positive cannot attend these events unless a period of 14 days has passed since the last date of the above gathering. The above restriction also applies to any other person in close contact with the above person, with "close contact" having the same meaning as provided by the CDC.**

**IF A HANLDER CANNOT ATTEND DUE TO A POSITIVE COVID-19 TEST, ANY FEES WILL BE REFUNDED UPON PRESENTING A PHYSICIAN'S NOTE.**

## LODGING

### **LOCAL MOTELS**

Please check for Pet Policies. Understand the charges before booking!  
Please, clean up after your dog!

**SUPER 8 by WYNDHAM CARLISLE SOUTH** - 100 Alexander Spring Rd.,  
Carlisle, PA (717) 609-4682

**FAIRFIELD INN & SUITES BY MARRIOTT CARLISLE** - 1528 Commerce  
Ave., Carlisle, PA (717) 243-2080

**SLEEP INN CARLISLE SOUTH** - 5 East Garland Dr. (717) 249-8863

**COUNTRY INN & SUITES by RADISSON CARLISLE** - 1529 Commerce  
Ave., Carlisle, PA (717) 241-4900

**BEST WESTERN SHIPPENSBURG HOTEL** - 125 Walnut Bottom Rd.,  
Shippensburg, PA (717) 532-5200

**BEST WESTERN CARLISLE** - 1155 Harrisburg Pike, Carlisle, PA (717) 243-  
6200

**RED ROOF INN** - 1450 Harrisburg Pike, Carlisle, PA (717) 706-3862

### **CAMPGROUNDS**

**DOGWOOD ACRES** - 4500 Enola Rd., Newville, PA (717) 827-6931  
(Mention Dachshund Club of America)

## DIRECTIONS

**Cumberland Valley Earthdog Grounds**  
250 Roxbury Rd., Newville, PA 17241

### **Directions from the West:**

Take the PA Turnpike to Exit 201. Turn left after the toll gate onto PA 997 North (Roxbury Rd.), follow Roxbury Rd. to Right at Cumberland Valley ED Grounds (250 Roxbury Rd.).

### **Directions from East:**

Take the PA Turnpike to Exit 226, just after toll booths bear left to US 11 South to I-81 (avoid right exit to Carlisle), go about 1 mile to exit Right onto I-81 South. Follow directions below for directions from I-81, Exit 37.

### **Directions from I-81(South and North):**

From I-81, take Exit 37 to PA 233 North. Go through the town of Newville, over the Conodoguinet Creek bridge to a Left at Center Rd. (just before the convenience store on the corner). Follow Center Rd for several miles to a Right at stop sign on Roxbury Rd., 1/8 mile to Right at Cumberland Valley ED Grounds at 250 Roxbury Rd.

## MEALS

Breakfast and lunch offered each day. All meals prepared and served by the Dachshund Fanciers Association of Berks County in awareness of COVID safety issues.

### Tuesday, April 27<sup>th</sup>

Breakfast: \$7.00- Eggs in a Basket (toast cup with egg and cheese, or egg, bacon, and cheese) pastry, granola bar, coffee, and tea.

Lunch: \$8.00- Macaroni (gluten free), hamburger tomato goulash, garlic bread, creamy lettuce salad, brownie, ice tea or bottled water.

### Wednesday, April 28<sup>th</sup>

Breakfast: \$7.00- Eggs in a Basket (see above), pastry, granola bar, coffee and tea

Lunch: \$6.00- Grilled hot dogs (beef or chicken), homemade potato Salad, carrot cake, ice tea or bottled water.

**\*\*\*\* MEALS AVAILABLE BY RESERVATION/PREPAY ONLY\*\*\*\***

Meal Reservations and/or Questions should be sent to Lorraine Simmons at stardox2@yahoo.com When making reservations, please specify preferences.

**Orders must be received by April 9, 2021.**

**Make checks payable to:**  
**Lorraine Simmons**  
**250 Roxbury Rd.**  
**Newville, PA 17241**



### DACHSHUND CLUB OF AMERICA

Tuesday, April 27, 2021

Indicate: AM TEST  or: PM TEST

AM EVENT #2021074320 / PM EVENT #2021074321

Entry Fees: (payable to MMDC): JE/SE/ME: \$25.00 Intro to Quarry: \$18.00  
Additional Regular class fee for ME-titled dogs: \$25.00



AMERICAN KENNEL CLUB



### DACHSHUND CLUB OF AMERICA

Member Earthdog Test

Wednesday April 28, 2021

EVENT #2021074322

**NATIONAL SPECIALTY Earthdog Test**

Entry Fees: (payable to MWDC): JE/SE/ME: \$25.00 Intro to Quarry: \$18.00  
Additional Regular class fee for ME-titles dogs: \$25.00



AMERICAN KENNEL CLUB

Enter in Test:		INTRO	JUNIOR	SENIOR	MASTER	ENDURANCE
AKC #	AKCLitter#	ILP/PAL #	Foreign & List Country:		I enclose entry fees in the amount of \$ <input type="text"/>	
Full Name of Dog: <small>AKC titles only.</small>						
Breed:	Reg. #:	Call Name:	Sex:	Date Of Birth:		
Sire:						
Dam:						
Name of Breeder(s):						
Actual Owner(s): (Print)						
Owner's Address (Street):						
City:		State:		Zip:		
Name of Owner's Agent/Handler: (Print)						
Agent/Handler's Address (Street):						
City:		State:		Zip:		
<p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a></p> <p style="text-align: center;"><b>AGREEMENT</b></p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injury, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injury death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b></p>						
Signature of owner or his Agent duly authorized to make this entry:						
Telephone:			Email :			

Enter in Test:		INTRO	JUNIOR	SENIOR	MASTER	ENDURANCE
AKC #	AKCLitter#	ILP/PAL #	Foreign & List Country:		I enclose entry fees in the amount of \$ <input type="text"/>	
Full Name of Dog: <small>AKC titles only.</small>						
Breed:	Reg. #:	Call Name:	Sex:	Date Of Birth:		
Sire:						
Dam:						
Name of Breeder(s):						
Actual Owner(s): (Print)						
Owner's Address (Street):						
City:		State:		Zip:		
Name of Owner's Agent/Handler: (Print)						
Agent/Handler's Address (Street):						
City:		State:		Zip:		
<p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: <a href="http://www.akc.org">www.akc.org</a></p> <p style="text-align: center;"><b>AGREEMENT</b></p> <p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injury, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injury death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. <b>I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</b></p>						
Signature of owner or his Agent duly authorized to make this entry:						
Telephone:			Email :			

David and Lorraine Simmons  
250 Roxbury Rd.  
Newville, PA 17241

## Canine Activity Sponsor Agreement and Release

It shall be known that: \_\_\_\_\_ Name (known as Participant)

\_\_\_\_\_ Spouse & minor children, if present (Also known as Participants)

Address: \_\_\_\_\_

City, State, and Zip Code: \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Desires to engage in and hereby does engage in any or all of the following canine, or other activities provided at Cumberland Valley E/D Grounds, 250 Roxbury Rd., Newville, PA 17241, owned by David A. and Lorraine Simmons:

Lessons, Training, Practice or Participation in:

- |                |             |                           |
|----------------|-------------|---------------------------|
| Clinics        | Club Events | Earthdog Tests            |
| Den Trials     | Fun Days    | Seminars                  |
| As a volunteer | As a Vendor | As a Participant          |
| As a Spectator | As a camper | Picture and video release |

In consideration of the above activities, services and entry fees paid, receipt and sufficiency of which is hereby acknowledged, the Participant does hereby forever and finally release, satisfy, acquit and forever discharge Cumberland Valley E/D Grounds (including employees, volunteers, teachers, trainers, judges, and agents – hereinafter referred to as Staff) of and from all manner of action and actions, cause and causes of action, suit, debts, dues, sums of money, bonds, billings, contracts, controversies, agreements, promises, damages, variances, judgments, executions, claims and demands whatsoever, at law or in equity, which may arise or might in the future arise, or herein after may arise for or against Cumberland Valley E/D Grounds for the activities as above stated.

My signature below authorizes Cumberland Valley E/D Grounds to use images of me and my family and canines for publication or to promote or document the events in which we may participate. This document is meant to be a full and complete release from any and all liability/liabilities, which may arise on the property herein referred to as Cumberland Valley E/D Grounds and its Staff, jointly and severally. This is given freely and voluntarily by the participant and with the full understanding of its content and meaning, and is meant to remain in existence throughout the duration of my presence on the property for any period of time in association with the canine event and/or other activities whether I am or am not found to be negligent while handling or near a dog in the above mentioned activities.

The unenforceability of any portion of this Agreement and Release shall in no way limit or discharge the enforceability of any other portion of this Agreement and Release.

Signature of Participant: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Legal Guardian (if Participant is a minor child) \_\_\_\_\_

## VOLUNTEER FORM

It takes **MANY HANDS** to run a successful and efficient Earthdog Test. Please consider volunteering. If you would like to volunteer to help at this test, take into consideration which test you will be entering. If you are entered in Senior, volunteer to help with Masters. If you are involved in Junior volunteer to help with Intro, etc. You will be instructed as to what is required for each job. Volunteers will receive lunch. (You can also volunteer the day of the TEST.)

### I would like to volunteer for the following jobs:

- \_\_\_\_ Rat Steward (Needed for Master and Senior Tests only)
- \_\_\_\_ Judges Steward (Needed for ALL Tests)
- \_\_\_\_ Gate Steward (Needed for ALL Tests)
- \_\_\_\_ Leash Steward (Needed for Intro & JE Only)

### I will be running dogs in the following tests:

(Please indicate the number of dogs)

- I have \_\_\_\_\_ dogs entered in Intro to Quarry
- I have \_\_\_\_\_ dogs entered in Junior Earthdog
- I have dogs entered in Senior Earthdog
- I have dogs entered in Master Earthdog

I am available to work \_\_\_\_\_ Tuesday                      \_\_\_\_\_ Wednesday

My Name is \_\_\_\_\_

My Email Address is \_\_\_\_\_

**YOU MAY ALSO COPY AND PASTE THIS INFORMATION AND**

**SEND VIA E-MAIL TO JAMIE BONSER [itmbonser@gmail.com](mailto:itmbonser@gmail.com)**