



DACHSHUND CLUB OF AMERICA

Cumberland Valley Dachshund Club

**2015 NATIONAL SPECIALTY
FIELD TRIALS**

March 31 – April 2, 2015

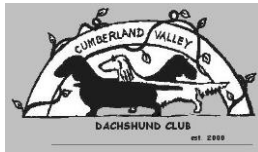
**Flint River Beagle Club
Hampton, GA**



**AMERICAN
KENNEL CLUB™**

CERTIFICATION

*Permission has been granted by the
American Kennel Club for holding this
event under American Kennel Club
Rules and Regulations.
- James P. Crowley, Secretary*



**Cumberland Valley Dachshund Club
Licensed Field Trial
EVENT # 2015586803
Tuesday/ Wednesday, March 31 – April 1, 2015
Brace on Rabbit
Flint River Beagle Club, Hampton, GA**

This Field Trial is held under the rules and procedures of the American Kennel Club and the Dachshund Club of America.

**Entries for the following stakes will close and draw on
Tuesday, March 31, 2015 at 6:45 AM local time**

OPEN ALL-AGE DOGS

Cheryl Shultz 3817 Seven Oaks Dr, Corona, CA 92881
Lorraine Simmons P.O. Box 104, Newville, PA 17241

FIELD CHAMPION DOGS

Sharon McDonald 8717 Hermitage Pl, River Ridge, LA 70123
Ashley Dumas 1452 Santa Anita Blvd, Irving, TX 75060

OPEN ALL-AGE BITCHES

Sandy Russell 14819 Shady Grove Ln, Norwood, LA 70761
Sandi Myers 2160 Bells Chapel Rd, Waxahachie, TX 75165

FIELD CHAMPION BITCHES

Cheryl Shultz 3817 Seven Oaks Dr, Corona, CA 92881
Phillip Kirby 101 W Clearview Dr, Coatsville, PA 19320

BEST OPEN & BEST FIELD CHAMPION & ABSOLUTE WINNER

Judges to be announced after the judging of regular classes

Field Trial Secretary
Linda Cockburn
321 Rabbit Run Lane
Sewanee, TN 37375
(931) 691-3222 linda@c-v-d-c.com

Cumberland Valley Dachshund Club Officers

President: Linda Cockburn 321 Rabbit Run Lane, Sewanee, TN 37375
Vice President Peggy McCash 200 2nd Ave, Murfreesboro, TN 37130
Treasurer: Maria Wild 3662 Lake Rd, Woodlawn, TN 37191
Secretary: Elaine Beard 45 Frenchman's Cove, Eads, TN 38028
Directors: Robert Schwalbe, Wayne Beard, Kaye Atkinson

Field Trial Committee

Robert E Schwalbe, Chairman
71 Valley Way, Pendergrass, GA 30567 Home: 706-693-7142 Cell: 404-403-1564
Janet Schwalbe, Linda Cockburn, Charles Delashmutt, Shelia Delashmutt, Jamie Sexton, Kathy Lockyer, Kathy Pickrell
Chief Field Marshall: Charles DeLashmutt

RUNNING ORDER

The size of the entry and field /weather conditions will dictate whether classes are run consecutively: **OAAD, OAAB, FCD, FCB** or concurrently: **OAAD/ FCD** followed by **OAAB/ FCB**. The committee may make changes to the running order as needed to expedite the event.

PRIZE LIST

The Dachshund Club of America, Inc. offers, **OPEN TO ALL DACHSHUNDS** for outright award, its statutory bronze Dachshund plaques by Katherine Ward Lane and Chris Baldwin (each plaque winner to retain only one, the largest plaque won in competition at this field trial) as follows:

For 75 or more entries	Absolute	8" Plaque
For entries of 20 to 74	Absolute	5" Plaque
In stakes of 20 or more	Class Win	5" Plaque

THE DACHSHUND CLUB OF AMERICA, INC. offers, **OPEN TO ALL DACHSHUNDS** for outright award, its Brass Sunburst Medallion as follows:

In stakes of 12 to 19 entries	Class Win	Brass Sunburst Medallion
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Other Awards: Rosettes will be awarded for placements and NBQ in all stakes, plus Best Open, Best Field Champion and Absolute. Dog or Bunny items will also be awarded for placements and NBQ in all stakes. Best Open, Best Field Champion and Absolute.

VETERANS CLASS: Open to all AKC Registered Dachshunds, **age 10 and older**. Class will be combined sexes and run immediately after bracing at 3:00pm on **Monday March 30th**. \$10 entry fee except dogs older than 16 yrs old run free. Ribbons and prizes will be awarded for 1st through NBQ. All entries will receive a commemorative ribbon. A weighted scoring system based on age will be used. Placements will be determined in Second Series. Prize for the oldest competing veteran. **Please RSVP to Secretary if Entering.**

ENTRY FEE: \$25.00 per entry for all regular stakes. Make checks payable to: **CVDC-DCA 2015**. To facilitate the job of the Field Trial Secretary, we encourage exhibitors to pre-enter the field trial. Please mail your entry form(s) to the Field Trial Secretary, Linda Cockburn, no later than **March 25, 2015**. All entered Dachshunds must be present on the field trial grounds at the time entries close for their class.



**DACHSHUND CLUB OF AMERICA
AKC MEMBER FIELD TRIAL
EVENT # 2015074313
Wednesday/ Thursday, April 1 -2, 2015
Brace on Rabbit
Flint River Beagle Club, Hampton, GA**

This Field Trial is held under the rules and procedures of the American Kennel Club and the Dachshund Club of America.

DCA Field Trial Will Begin Immediately After the Conclusion of the CVDC Field Trial

Entries for the following stakes will close and draw on Wednesday, April 1, 2015 at 6:45 AM local time.

OPEN ALL-AGE DOGS

M.A.Klein 204 Center Ave, Mitchellville, IA, 50169
Julie Couch 7319 SE 118th Dr, Portland, OR 37266

FIELD CHAMPION DOGS

Alice Moyer 79 Brighton Ct, Dowingtown, PA 19335
Julie Couch 7319 SE 118th Dr, Portland, OR 37266

OPEN ALL-AGE BITCHES

Steve Shultz 3817 Seven Oaks Dr, Corona, CA 92881
Alice Moyer 79 Brighton Ct, Dowingtown, PA 19335

FIELD CHAMPION BITCHES

M.A.Klein 204 Center Ave, Mitchellville, IA, 50169
Steve Shultz 3817 Seven Oaks Dr, Corona, CA 92881

BEST OPEN & BEST FIELD CHAMPION & ABSOLUTE WINNER

Judges to be announced after the judging of regular classes

Field Trial Secretary

Linda Cockburn
321 Rabbit Run Lane
Sewanee, TN 37375
(931) 691-3222 linda@c-v-d-c.com

**DACHSHUND CLUB OF AMERICA
2015 OFFICERS**

President:	Carl Holder	1130 Redoak, Lumberton, TX 77657
1st Vice Pres:	Neal Hamilton	59 Cloverhill Rd., Flemington, NJ 08822
2nd Vice Pres:	Fran Colonna	700 Maple Lane, Lansing, KS 66043
Treasurer:	Ken Levison	360 North Ave., Avon, NY 14414
Recording Secretary:	Vicki Spencer	2650 Holland Dr, Owenboro, KY 42303
Corresponding Secretary:	Cheryl Shultz	3817 Seven Oaks Dr., Corona, CA 92881

Field Trial Committee

Robert E Schwalbe, Chairman
71 Valley Way, Pendergrass, GA 30567 Home: 706-693-7142 Cell: 404-403-1564
Janet Schwalbe, Linda Cockburn Charles Delashmutt, Shelia Delashmutt, Jamie Sexton, Kathy LockyerZ

Chief Field Marshall: Charles DeLashmutt

RUNNING ORDER

The size of the entry and field /weather conditions will dictate whether classes are run consecutively: **OAAD, OAAB, FCD, FCB** or concurrently: **OAAD/ OAAB** followed by **FCD/ FCB**. The committee may make changes to the running order as needed to expedite the event.

PRIZE LIST

The Dachshund Club of America, Inc. offers, **OPEN TO ALL DACHSHUNDS** for outright award, its statutory bronze Dachshund plaques by Katherine Ward Lane and Chris Baldwin (each plaque winner to retain only one, the largest plaque won in competition at this field trial) as follows:

For entries of 12 to 19	Absolute	5" Plaque
For entries of 20 to 49	Absolute	8" Plaque
For entries of 50 or more	Absolute	11" Plaque
In stakes of 12-19 entries	Class Win	5" Plaque
In stakes of 20 or more entries	Class Win	8" Plaque

THE DACHSHUND CLUB OF AMERICA, INC. offers, **OPEN TO ALL DACHSHUNDS** for outright award, its Brass Sunburst Medallion as follows:

In stakes of 8-11 entries	Class Win	Brass Sunburst Medallion
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The **Dachshund Club of America** offers a rosette for the **Absolute Winner** and for **First Place through N.B.Q** in the regular classes. In addition the **Dachshund Club of America** offers rosettes for up to **5 Awards of Merit** for each class for the purposes of the triathlon competition at this field trial. Robert & Janet Schwalbe offers a print of the 2015 National Logo for each Class winner.

ENTRY FEE: \$25.00 per entry for all regular stakes. Make checks payable to: **CVDC-DCA 2015**. To facilitate the job of the Field Trial Secretary, we encourage exhibitors to pre-enter the field trial. Please mail your entry form(s) to the Field Trial Secretary, Linda Cockburn, no later than **March 25, 2015**. All entered Dachshunds must be present on the field trial grounds at the time entries close for their class.

INFORMATION FOR BOTH EVENTS

(Additional Information found at <http://www.dachshundclubofamerica.org>)

DIRECTIONS: Flint River Beagle Club, 982 Babbs Mill Rd, Hampton, Ga 30228

The grounds are south of Atlanta off of Interstate 75. From Atlanta, take I-75 south to Exit 221, Jonesboro Rd. Take Jonesboro road west toward Lovejoy. Travel approximately 5 miles and turn left on Babbs Mill Road. Travel approximately 2 miles to the grounds at 982 Babbs Mill Road.

From Macon, Ga, take I-75 north to Exit 218, Ga 20W/ Ga 81W, toward McDonough/ Hampton. Go left and then take an immediate right onto Ga-81. Travel 6 miles and turn right onto Mt. Carmel Rd. Take the first left onto Conkle Rd, then the first right onto Babbs Mill Road for a short distance to the grounds.

PLEASE NOTE: The grounds will be available for set up at 12:00 PM, March 30, and all set-ups must be removed by 6PM April 2nd, unless prior arrangements are made. Please keep your set-up clean. All trash must be bagged and tied to allow for easy removal from the grounds. **The gate to exit the grounds is not closed and there is a busy road outside the parking lot. Dogs cannot be loose in the parking lot and x-pens must be securely anchored.** There is a clubhouse on the grounds with restroom facilities and a shower. Roll call and meals will be held in the clubhouse. Please help us to keep the clubhouse clean by picking up after meals and while using the facilities. Poop bags should be discarded in trash cans and not left in the field or parking lot. **There will be a \$25 fee for each adult rabbit killed or injured.**

ENTRY FEE: \$25.00 per entry for regular classes all days. See above description for CVDC Veterans Class entry fees. **Make checks payable to: CVDC-DCA 2015.** Be sure to bring your dogs' entry information with you. Dogs must be present on the grounds at the time entries close to be officially entered. Owner is responsible for correct information on the entry forms. Please note the divided FC classes and make proper notation on the entry form for the specific class. You may copy the enclosed form if you need more forms.

RUNNING ORDER: The size of the entry and field /weather conditions will dictate whether classes are run consecutively or concurrently. The potential class running order for both events are specified above. The committee may make changes to the running order as needed to expedite the event. **The DCA Field Trial will begin immediately after the conclusion of the CVDC Field Trial. *** In order to insure completion and to expedite both events, it is critical that all participants contribute in the field as beaters as needed. *****

DRESS: It is recommended that sturdy shoes or boots and durable clothing be worn. Bring appropriate gear as the trial will be run rain or shine.

Clubhouse: There is a clubhouse on the grounds with restroom and shower facilities. Roll call and meals will be held in the clubhouse. **Please help us to keep the clubhouse clean.** Please control your dogs in the Clubhouse at all times. **No dogs in the Clubhouse during roll call and meals.**

Veterinarian (on call)

Southern Crescent Animal Emergency Clinic- 1270 Highway 54E, Fayetteville, GA 30214- 770-460-8166- 10 miles from grounds

Meals: All meals must be **reserved** and **prepaid** using the attached Meal Reservation Form. **DEADLINE for Reservations & Payment March 23, 2015.**

DCA Field Events Awards Dinner: The dinner will be held at the Flint River Beagle Club on Wednesday, April 1, 2015 at 7:30pm. The dinner **must be prepaid by March 23, 2015** using the attached Meal Reservation Form.

RV and Camping

Overnight Camping: Because of limited space, **RV's (trailers, Class A, Class B and Class C and Camper Trucks) will only be allowed on the grounds for working club members and judges.** There are limited electric hookups. If available, electric hookups are \$15.00 per night. Overnight camping in tents and vehicles such as vans and cars will be allowed. (See Form Below). **All campers cannot be accommodated with electric hookups.** There is water available to fill holding tanks. No draining of holding tanks on the property.. Overnight camping for tents and non-oversized vehicles without electric hook-ups is \$10 per night and \$15 if electric is available. Note: **There are showers in the clubhouse.** For all overnight tent and vehicle camping you **must** contact Robert Schwalbe in advance at reschwalbe@yahoo.com or (706) 693-7142 for reservations. (Complete Form Below) You must be specific as to the size of your tent and vehicle. Please note that overnight camping will be allowed as space is available. There is an RV Park 6 miles from the grounds: Atlanta South RV Resort 6 miles from grounds- 281 Mount Olive Rd, McDonough, Ga- 770-957-2610. **Make reservations early.** There will be an alternate site for RV's with dry camping only, less than 2/10 of a mile from the grounds **by reservation only. No transportation will be provided to the grounds.** Contact Robert Schwalbe for information and reservations.

NOTE: For those camping overnight, there are restaurants located at exit 221 off I-75.

AREA MOTELS:

Econo Lodge- 1279 Ga. 20, Hampton, Ga – 770-957-2651
LaQuinta Inn- 3581 Cameron Pkwy, Stockbridge, GA- 770-506-9991
Motel 6- 80 State Rt 81 West- McDonough, Ga- 770-954-9110

Verify that the above motels allow dogs. Other motels can be found in the surrounding area.

The Dachshund Club of America and Cumberland Valley Dachshund Club do not agree to arbitrate claims as set forth on the official AKC Entry Form for these events.

Parking:

Because of size of the property, general parking for participants is limited. There will be designated parking places. **You must keep your vehicle and x-pens within the designated spaces.** In order to accommodate all vehicles, the Committee will strictly enforce the adherence to keeping within designated parking spaces. **There is additional space available on the back of the property (behind the clubhouse) on a limited basis for those with a large number of dogs that need additional space for more x-pens.** Contact Robert Schwalbe at 706-693-7142, or at reschwalbe@yahoo.com to request.

CVDC Raffle

CVDC will host a raffle, donations will gladly be accepted to help us offset the cost of hosting the Nationals.

Emergency Services

CALL 911

Piedmont Henry Hospital- 1183 Eagles Landing Parkway, Stockbridge, GA 30281- 678-604-1000- 10 miles from grounds

Sponsorships & Donations

These events would not succeed without your help!

See Sponsorship Opportunities AT <http://www.dachshundclubofamerica.org>

Checks Made Out to "CVDC- DCA 2015 "	
Sponsorship & Donation	\$ _____
Specification:	_____
CVDC \$_____	DCA \$_____
Send Donation to: Robert E Schwalbe, 71 Valley Way, Pendergrass, Ga 30567	





Cumberland Valley Dachshund Club
 Licensed Field Trial
 Flint River Beagle Club, Hampton, GA
 Tuesday/Wed, March 31-Apr 1, 2015
 EVENT # 2015586803



Dachshund Club of America
 Member Field Trial
 Flint River Kennel Club, Hampton, GA
 Wednesday/Thursday, April 1-2, 2015
 EVENT # 2015074313



Entries (payable to CVDC-DCA 2015): \$25.00 includes \$3.50 AKC Event Service & Recording Fees
 Entries will close at 6:45 AM on day of class entered at the Lookout Beagle Club.

Entries (payable to CVDC- DCA 2015): \$25.00 includes \$3.50 AKC Event Service & Recording Fees
 Entries will close at 6:45 AM on day of class entered at the Lookout Beagle Club.

Enter in Class: OAAD <input type="checkbox"/> OAB <input type="checkbox"/> FCD <input type="checkbox"/> FCB <input type="checkbox"/> Veterans 3/30 <input type="checkbox"/>				
<input type="checkbox"/> AKC Registration No.			I enclose entry fees in the amount of \$ <input style="width: 50px;" type="text"/>	
Full Name of Dog: <small>AKC titles only.</small>				
Breed: DACHSHUND	Coat:	Call Name:	Sex:	Date Of Birth:
Sire:				
Dam:				
Name of Breeder(s):				
Actual Owner(s): (Print)				
Owner's Address (Street):				
City:		State:		Zip:
Name of Owner's Agent/Handler: (Print)				
Agent/Handler's Address (Street):				
City:		State:		Zip:
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org				
AGREEMENT				
<p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>				
Signature of owner or his Agent duly authorized to make this entry:				
Telephone:		Email:		

Enter in Class: OAAD <input type="checkbox"/> OAB <input type="checkbox"/> FCD <input type="checkbox"/> FCB <input type="checkbox"/>				
<input type="checkbox"/> AKC Registration No.			I enclose entry fees in the amount of \$ <input style="width: 50px;" type="text"/>	
Full Name of Dog: <small>AKC titles only.</small>				
Breed: DACHSHUND	Coat:	Call Name:	Sex:	Date Of Birth:
Sire:				
Dam:				
Name of Breeder(s):				
Actual Owner(s): (Print)				
Owner's Address (Street):				
City:		State:		Zip:
Name of Owner's Agent/Handler: (Print)				
Agent/Handler's Address (Street):				
City:		State:		Zip:
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org				
AGREEMENT				
<p>I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>				
Signature of owner or his Agent duly authorized to make this entry:				
Telephone:		Email:		



Your dog is a
credit to his breed.

So are your weight circles.

Make a difference for your breed by joining Purina® Pro Club® and participating in the Purina® Parent Club Partnership Program. You'll help support breed-specific health studies through the Canine Health Foundation, educational outreach and rescue efforts that help enable your breed to live long, healthy and strong.



Join today. Call 877-776-2582, 7 a.m. to 5 p.m. CT, Mon-Fri, or visit purinaproclub.com

PURINA PARENT CLUB
PARTNERSHIP PROGRAM

These Events Are Sponsored In Part By:

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 Ashley Dumas, Sterling Dachshunds
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 Thomas & Kathy Lockyer, Lockshire
 Charles & Sheila DeLashmutt, ZaDox Dachshunds
 Bob & Ann Wlodowski, Sleepy Hollow
 Alice Moyer & Phil Kirby, Alimo's- FCD 8" Plaque in Memory of Ripper
 Genie Bishop, Cardach
 Juliet Rigtrup, Aldox
 Ben & Delores Belden
 Jamie Sexton – CVDC Absolute Prize
 Gwinnett Medical Group Brain and Spine Institute
 Julia Slatkiewicz
 Azalea Alvarez

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Thank You for Your Support! Please note additional donations will be listed along with these and other generous donors in the Field Events program

Meal Reservation Form

All meals must be reserved and prepaid with payment received no later than **March 23, 2015** Breakfast will be \$5.00 and lunch will be \$8.00 each

Tuesday, March 31

Breakfast: Breakfast Burrito, Fruit, Coffee, Orange Juice.

Lunch: Sweet Corn & Three Bean Chili w/ DIY Topping Bar, Creamy Cole Slaw, Sweet Cornbread, Triple Chocolate Brownies.

Wednesday, April 1

Breakfast: Breakfast casserole, Georgia Cheese Grits, Fruit, Coffee, Orange Juice.

Lunch: Creamy Chicken Casserole, Homestyle Green Beans, Steamed White Rice, Warm Yeast Roles, Frozen Oreo Pie

Thursday, April

Breakfast: Breakfast Burrito, Fruit, Coffee, Orange Juice.

Lunch: Chunky Vegetable Soup, Spinach Salad, Italian Herb Bread, Fruity Sherbet

Number of breakfasts: _____ X \$5.00 = _____

Number of Lunches: _____ X \$8.00 = _____

Total Amount Enclosed: \$ _____

Name: _____

Address: _____

Day Phone: _____ **Evening Phone:** _____

E-mail: _____

CHECK IN AT EVENT TO PICK UP TICKETS FOR ALL MEALS

ONE CHECK MAY BE SUBMITTED FOR ALL MEALS AND CAMPING RESERVATIONS AS LONG AS FORMS ARE COMPLETED AND ATTACHED TO CHECK

Field Events Awards Banquet Reservation Form

The Field Events Awards Banquet will be held on Wednesday, April 1, 2015. **Dinner must be reserved and prepaid with payment received no later than March 23, 2015.** The cost of the dinner is \$18.00 per person. Please make your reservations using this form. The banquet will be held at the Clubhouse on the beagle club grounds.

Menu:

Hearty Beef Lasagna

Tossed Garden Salad

Italian Herb Bread

Decadent Chocolate Cake w/ Raspberry Sauce

Tea & Coffee

Other Beverages*

*Wine & Beer donated by
Field Trial Friends

Number of Dinners: _____ X \$18.00

Total Amount Enclosed: \$ _____

Name: _____

Address: _____

Daytime Phone: _____ **Evening Phone:** _____

E-mail: _____

Please make checks payable to CVDC- DCA 2015 and mail to:

Robert E Schwalbe

71 Valley Way

Pendergrass, GA 30567

Phone: 706-693-7142

E-mail: reschwalbe@yahoo.com

Camping & Vehicle Reservation Form

There will be limited overnight tent camping and overnight vehicle camping available. Priority will be given to working Club Members and Judges. **Vehicles cannot be oversized** and no Class B, Class C, Camper Trucks, Trailers or Class A camping will be allowed except for Working Club Members and Judges. There are limited 110 electric hookups. The cost for overnight camping is \$10 a day and \$15 a day if electric hook-ups are available. For electric hook-ups, you must have at least 100 foot extension cords. There will be an alternate site for RV's for \$10 a night with dry camping only, less than 2/10 of a mile from the grounds **by reservation only. No transportation will be provided to the grounds.** Contact Robert Schwalbe for information and reservation.

ONE CHECK MAY BE SUBMITTED FOR ALL MEALS AND CAMPING RESERVATIONS AS LONG AS FORMS ARE COMPLETED AND ATTACHED TO CHECK

Name: _____

Address: _____

Day Phone: _____ **Evening Phone:** _____

E-mail: _____

Dates Camping: Beginning Date: _____ **Ending Date:** _____

No. of Nights _____ **Amount Enclosed:** _____

Please Indicate:

Vehicle: _____ **Length:** _____

Tent: _____ **Size:** _____

Electric Hook-up if Available: _____

Mail Camping/ Vehicle Reservation Form and Check Payable to

CVDC-DCA 2015 to: Robert E Schwalbe
71 Valley Way
Pendergrass, GA 30567